

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 27 2006

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAR 27 006

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The applicant **Jim Snowden and Dan Snowden** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground Source**
2. The amount of water applied for is **2.02 AFA .0046 CFS** second-feet
  - (a) If stored in reservoir give number of acre-feet -
3. The water to be used for **Commercial Use**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated -
  - (b) Stockwater, state number and kinds of animals to be watered -
  - (c) Other use (describe fully under No. 12. "Remarks") **See item #12 and fixture count**
  - (d) Power:
    - (1) Horsepower developed -
    - (2) Point of return of water to stream -
5. The water is to be diverted from its source at the following point **within the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 33, T.19S., R.53E., M.D.B.&M., Nye County, Nevada at a point from which the SE corner of said Section 33 bears S 75° 01'45" E a distance of 738.67 feet.**
6. Place of Use **Consisting of 4.69 acres within the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 33, T.19S., R.53E., M.D.B.&M., Nye County, Nevada known as A.P.N. # 29-182-06 being lot #18 of Mesquite Ranch Estates per file # 120478 dated 7-26/84 in the Nye County Records office, Nye County, Nevada**
7. Use will begin about **January 1<sup>st</sup>** and end about **December 31<sup>st</sup>** of each year.
8. Description of proposed works **Existing well, submergible pump, pressure tank, distribution system and proposed totalizing meter**
9. Estimated cost of works **1 year, \$10,000 dollars**
10. Estimated time required to construct works **1-year, proposed totalizing meter and additional distribution system**
11. Estimated time required to complete the application of water to beneficial use **5-years**

12. Remarks: This proposed water system will provide service to a proposed office and shop building, storage yard for materials, and area for nursery trees and plants (in pots). A 10,000 gallon water tank for fire protection will also be placed- see attached fixture count.

By s/ **Ronnie M. Phillips**  
1240 E. State St. Suite #101  
Pahrump, Nevada 89048

Compared mt/bk lt/ gkl

Protested \_\_\_\_\_

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

Permit 74070 is issued for commercial water service to the parcel identified by the Nye County Assessor as APN 29-182-06. Upon cessation of pumping for commercial purposes at this place of use, the water under Permit 74070 shall return to the groundwater source and no application to change or relinquishment will be allowed.

(Continued on Page 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0046 cubic feet per second, but not to exceed 2.02 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

February 26, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

February 26, 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 26th day of February, A.D. 2007

T T T L, P.E.  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_